



**BOSTON BOROUGH COUNCIL**  
**MEMBERSHIP OF COMMITTEES**  
**(INCLUDING SUBSTITUTES) – 2019/20**  
**(JUNE 2020)**

\* Asterisk indicates that the political balance rules apply  
No asterisk indicates political balance not required, numbers stated are suggested allocations

**\* OVERVIEW AND SCRUTINY – ENVIRONMENT & PERFORMANCE (11)**  
**(MEETS 8 WEEKLY - WEDNESDAY – 6.30 P.M.)**

	<b>CONS (6)</b>	<b>BIG (2)</b>	<b>IND (2)</b>	<b>LABOUR (1)</b>
1.		<b>HASTIE</b>	<b>BEDFORD</b>	<b>GOODALE</b>
2.	<b>CORNAH</b>	<b>WATSON</b>	<b>WELBOURN</b>	
3.	<b>DANI</b>			
4.	<b>EVANS</b>			
5.	<b>J. SKINNER</b>			
6.	<b>Vacant</b>			

**\* OVERVIEW AND SCRUTINY – CORPORATE & COMMUNITY (11)**  
**(MEETS 8 WEEKLY – THURSDAY – 6.30 P.M.)**

	<b>CONS (6)</b>	<b>BIG (2)</b>	<b>IND (2)</b>	<b>LABOUR (1)</b>
1.	<b>ASHTON</b>	<b>DORRIAN</b>	<b>R. AUSTIN</b>	<b>BELL</b>
2.	<b>CORNAH</b>	<b>HASTIE</b>	<b>WOODLIFFE</b>	
3.	<b>DANI</b>			
4.	<b>EVANS</b>			
5.	<b>NOBLE</b>			
6.	<b>PICKETT</b>			

**\* AUDIT & GOVERNANCE COMMITTEE (9)**  
**(MEETS 8 WEEKLY – MONDAY – 6.30 P.M.)**

	<b>CONS (5)</b>	<b>BIG (2)</b>	<b>IND (2)</b>	<b>LABOUR (0)</b>
1.	ASHTON	DORRIAN	R. AUSTIN	
2.	CORNAH	WOODCOCK	WOODLIFFE	
3.	DANI			
4.	NOBLE			
5.	PICKETT			
<b>Substitutes:</b>				
1.	ABBOTT		WELBOURN	

**STANDARDS SUB COMMITTEE (5)**

(Drawn from Membership of the Audit and Governance Committee)

	<b>CONS (3)</b>	<b>BIG (1)</b>	<b>IND (1)</b>	<b>LABOUR (0)</b>
1.	ASHTON	DORRIAN	S. WOODLIFFE	
2.	CORNAH			
3.	NOBLE			

**\* PLANNING COMMITTEE (13)**  
**(MEETS EVERY 4 WEEKS - TUESDAY – 10 A.M.)**

	<b>CONS (7)</b>	<b>BIG (2)</b>	<b>IND (3)</b>	<b>LABOUR (1)</b>
1.	ASHTON	RUSH	A. AUSTIN	GOODALE
2.	<b>Vacant</b>	WATSON	BEDFORD	
3.	NOBLE		WOODLIFFE	
4.	PICKETT			
5.	TRAFFORD			
6.	P. SKINNER			
7.	STEVENS			
<b>Substitutes:</b>				
1.	DANI	HASTIE	R. AUSTIN	BELL
2.	EVANS	WOODCOCK	WELBOURN	

**\* LICENSING/REGULATORY & APPEALS COMMITTEES (11)**  
**(MEET QUARTERLY – TUESDAY – 2 P.M.)**

	<b>CONS (7)</b>	<b>BIG (1)</b>	<b>IND (2)</b>	<b>LABOUR (1)</b>
<b>1.</b>	<b>ASHTON</b>	<b>WOODCOCK</b>	<b>A. AUSTIN</b>	<b>BELL</b>
<b>2.</b>	<b>CORNAH</b>		<b>WOODLIFFE</b>	
<b>3.</b>	<b>DANI</b>			
<b>4.</b>	<b>EVANS</b>			
<b>5.</b>	<b>NOBLE</b>			
<b>6.</b>	<b>PICKETT</b>			
<b>7.</b>	<b>J. SKINNER</b>			

**No substitutes are permitted at either Licensing or  
Regulatory and Appeals Committees**

**CHIEF OFFICER EMPLOYMENT PANEL (7)**  
**(Meets as required)**

	<b>CONS (3)</b>	<b>BIG (1)</b>	<b>IND (2)</b>	<b>LABOUR (1)</b>
<b>1.</b>	<b>COOPER</b>	<b>DORRIAN</b>	<b>R. AUSTIN</b>	<b>GOODALE</b>
<b>2.</b>	<b>GRIGGS</b>		<b>BEDFORD</b>	
<b>3.</b>	<b>P. SKINNER</b>			
<b>Subs:</b>	<b>WELTON</b>	<b>WOODCOCK</b>	<b>A. AUSTIN</b>	

**INTERNATIONAL LINKS COMMITTEE (4)**  
**(ad hoc)**

	<b>CONS (1)</b>	<b>BIG (1)</b>	<b>IND (1)</b>	<b>LABOUR (1)</b>
<b>1.</b>	<b>P. SKINNER</b>	<b>HASTIE</b>	<b>EDGE</b>	<b>BELL</b>

**(Chairman and Vice-Chairman appointed at first meeting of Committee)**

**SOUTH-EAST LINCOLNSHIRE JOINT STRATEGIC  
PLANNING COMMITTEE (3 and 3 substitutes)**

	<b>CONS (2)</b>	<b>BIG (0)</b>	<b>IND (1)</b>	<b>LABOUR (0)</b>
1.	ASHTON		BEDFORD	
2.	<b>Vacant</b>			
<b>Subs:</b>				
1.	NOBLE		R. AUSTIN	
2.	P. SKINNER			

**BOSTON TOWN AREA COMMITTEE (BTAC)  
(MEETS MONTHLY - WEDNESDAY 6.30 P.M.)**

(Membership is all town ward Members ex officio.  
Chairman and Vice Chairman appointed at first meeting of the Committee.)

	<b>CONS</b>	<b>BIG</b>	<b>IND</b>	<b>LABOUR</b>
1.	DANI	DORRIAN	A. AUSTIN	BELL
2.	EVANS	HASTIE	EDGE	GOODALE
3.	GRIGGS	RUSH	WOODLIFFE	
4.	HOWARD	WOODCOCK		
5.	STEVENS			

**COUNCILLOR DEVELOPMENT GROUP (9)**

	<b>CONS (5)</b>	<b>BIG (1)</b>	<b>IND (2)</b>	<b>LABOUR (1)</b>
1.	<b>Vacant</b>	WATSON	A. AUSTIN	GOODALE
2.	TRAFFORD		WELBOURN	
3.	J. SKINNER			
4.	P. SKINNER			
5.	STEVENS			

(Chairman and Vice-Chairman to be appointed at first meeting of Group)