



# B O S T O N B O R O U G H C O U N C I L

Municipal Buildings  
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**Joint Chief Executive  
Rob Barlow**

28 June 2021

TO MEMBERS OF THE CORPORATE AND COMMUNITY COMMITTEE

## **NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - CORPORATE & COMMUNITY COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Corporate & Community Committee on  
**Tuesday, 6th July, 2021 at 6.30 pm**  
in the Conference Centre, Jakemans Community Stadium (Boston United), Pilgrim Way,  
Wyberton, Boston, PE21 7NE

**ROB BARLOW**  
**Joint Chief Executive**

### **Membership:**

Chairman: Councillor Stephen Woodliffe  
Vice Chairman: Councillor Anton Dani  
Councillors Tom Ashton, Alison Austin, Alan Bell, David Brown,  
Viven Edge, Martin Howard, Frank Pickett, Judith Skinner and  
Yvonne Stevens

## **A G E N D A**

### **PART I – PRELIMINARIES**

**A MINUTES (Pages 1 - 4)**

To sign and confirm the minutes of the last meeting, held on 22<sup>nd</sup> April 2021.

**B APOLOGIES**

To receive apologies for absence and notification of substitutes (*if any*).

## C DECLARATION OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

## D PUBLIC QUESTIONS

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday, 1<sup>st</sup> July 2021.

***Please note: it will not be possible for officers to stream this meeting live on YouTube.***

**There will be a limited amount of space for public attendance and anyone intending to be present must register with Democratic Services beforehand, with places to be allocated on a first-come first-served basis. Anyone who arrives without being registered will not be permitted to enter unless there are seats remaining.**

## **PART II - AGENDA ITEMS**

### 1 CONTRACT ARRANGEMENTS - FLY TIPPING ENFORCEMENT (Pages 5 - 10)

(A report to be presented by the Chairman, Councillor Stephen Woodliffe)

### 2 SCRUTINY OF THE STRATEGIC ALLIANCE (Pages 11 - 18)

(A report by Rebecca James, Scrutiny Officer)

### 3 WORK PROGRAMME (Pages 19 - 20)

(For Members to populate the Committee's work programme for 2021/22)

#### ***Notes:***

The person to contact about the agenda and documents for this meeting is Janette Collier, Tel. no: 01205 314227 email: janette.collier@boston.gov.uk, Municipal Buildings, Boston, Members of the public wishing to attend must register with the clerk prior to the day of the meeting.

Council Members who are not able to attend the meeting should notify Members of the public wishing to attend must register with the clerk prior to the day of the meeting. as soon as possible.

#### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226