



BOSTON BOROUGH COUNCIL
MEMBERSHIP OF COMMITTEES
(INCLUDING SUBSTITUTES) – 2021/22

* Asterisk indicates that the political balance rules apply
 No asterisk indicates political balance not required, numbers stated are suggested allocations

*** OVERVIEW AND SCRUTINY – ENVIRONMENT & PERFORMANCE (11)**
(MEETS 8 WEEKLY - TUESDAY – 6.30 P.M.)

| | CONS (6) | INDS 20/20 (2) | IND (1) | LABOUR (1) | W&H IND (1) |
|----|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | ASHTON | BEDFORD | A AUSTIN | GOODALE | WELBOURN |
| 2. | CHALMERS | HASTIE | | | |
| 3. | DANI | | | | |
| 4. | J SKINNER | | | | |
| 5. | STEVENS | | | | |
| 6. | TRAFFORD | | | | |

*** OVERVIEW AND SCRUTINY– CORPORATE & COMMUNITY (11)**
(MEETS 8 WEEKLY – THURSDAY – 6.30 P.M.)

| | CONS (6) | INDS 20/20 (1) | IND (2) | LABOUR (1) | W&H IND (1) |
|----|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | ASHTON | WOODLIFFE | A AUSTIN | BELL | HOWARD |
| 2. | BROWN | | EDGE | | |
| 3. | DANI | | | | |
| 4. | PICKETT | | | | |
| 5. | J SKINNER | | | | |
| 6. | STEVENS | | | | |

*** AUDIT & GOVERNANCE COMMITTEE (11)**
(MEETS 8 WEEKLY – MONDAY – 6.30 P.M.)

| | CONS (6) | INDS 20/20 (2) | IND (1) | LABOUR (1) | W&H IND (1) |
|--------------|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | ASHTON | WATSON | R AUSTIN | GOODALE | HOWARD |
| 2. | BROWN | WOODLIFFE | | | |
| 3. | CHALMERS | | | | |
| 4. | CORNAH | | | | |
| 5. | DANI | | | | |
| 6. | PICKETT | | | | |
| Subs: | | | | | |
| 1. | | HASTIE | A AUSTIN | BELL | WELBOURN |

STANDARDS SUB COMMITTEE (5)

(Drawn from Membership of the Audit and Governance Committee)

| | CONS (3) | INDS 20/20 (1) | IND (1) | LABOUR (0) | W&H IND (0) |
|----|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | ASHTON | WATSON | R AUSTIN | | |
| 2. | CORNAH | | | | |
| 3. | PICKETT | | | | |

*** LICENSING/REGULATORY & APPEALS COMMITTEES (13)**
(MEETS QUARTERLY – TUESDAY – 2 P.M.)

| | CONS (8) | INDS 20/20 (2) | IND (1) | LABOUR (1) | W&H IND (1) |
|----|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | ASHTON | WOODLIFFE | A AUSTIN | BELL | WELBOURN |
| 2. | CHALMERS | HASTIE | | | |
| 3. | CORNAH | | | | |
| 4. | DANI | | | | |
| 5. | PICKETT | | | | |
| 6. | J SKINNER | | | | |
| 7. | STEVENS | | | | |
| 8. | TRAFFORD | | | | |

**No substitutes are permitted at either Licensing
or Regulatory and Appeals Committees**

*** PLANNING COMMITTEE (13)**
(MEETS 4 WEEKLY – TUESDAY – 10 A.M.)

| | CONS (8) | INDS 20/20 (2) | IND (1) | LABOUR (1) | W&H IND (1) |
|---------------------|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | ASHTON | BEDFORD | A AUSTIN | GOODALE | WELBOURN |
| 2. | BROWN | WATSON | | | |
| 3. | EVANS | | | | |
| 4. | CHALMERS | | | | |
| 5. | NOBLE | | | | |
| 6. | P SKINNER | | | | |
| 7. | STEVENS | | | | |
| 8. | TRAFFORD | | | | |
| Substitutes: | | | | | |
| 1. | PICKETT | WOODLIFFE | R AUSTIN | BELL | HOWARD |
| 2. | | HASTIE | | | |

***SOUTH-EAST LINCOLNSHIRE JOINT STRATEGIC
PLANNING COMMITTEE
(3 and 3 substitutes)**

| | CONS (2) | INDS 20/20 (1) | IND (0) | LABOUR (0) | W&H IND (0) |
|--------------|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | ASHTON | BEDFORD | | | |
| 2. | BROWN | | | | |
| Subs: | | | | | |
| 1. | EVANS | WATSON | | | |
| 2. | P SKINNER | | | | |

***JOINT CHIEF OFFICER EMPLOYMENT PANEL (4)
(Meets as required)**

| | CONS (2) | INDS 20/20 (1) | IND GROUP (1) | LABOUR (0) | W&H IND (0) |
|--------------|---------------------|---------------------------|--------------------------|-----------------------|----------------------------|
| 1. | P SKINNER | BEDFORD | R AUSTIN | | |
| 2. | WELTON | | | | |
| Subs: | | | | | |

***JOINT APPOINTMENT APPEALS COMMITTEE (4)
(Meets as required)**

| | CONS (2) | INDS 20/20 (1) | IND GROUP (1) | LABOUR (0) | W&H IND (0) |
|--------------|---------------------|---------------------------|--------------------------|-----------------------|----------------------------|
| 1. | ASHTON | WATSON | A AUSTIN | | |
| 2. | GRIGGS | | | | |
| Subs: | | | | | |

BOSTON TOWN AREA COMMITTEE (BTAC)
(MEETS 8 WEEKLY – THURSDAY 6.30 P.M.)

(Membership is all town ward Members ex officio.
Chairman and Vice Chairman appointed at first meeting of the Committee.)

| | CONS | INDS 20/20 | IND | LABOUR | W&H IND | UNALIGNED |
|-----------|-----------------|-------------------|-----------------|----------------|--------------------|------------------|
| 1. | CHALMERS | HASTIE | A AUSTIN | BELL | HOWARD | DORRIAN |
| 2. | DANI | WOODLIFFE | EDGE | GOODALE | | RUSH |
| 3. | EVANS | | | | | |
| 4. | GRIGGS | | | | | |
| 5. | STEVENS | | | | | |

COUNCILLOR DEVELOPMENT GROUP (10)
(MEETS QUARTERLY)

| | CONS (5) | INDS 20/20 (2) | IND (1) | LABOUR (1) | W&H IND (1) |
|-----------|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | ASHTON | WATSON | AUSTIN | GOODALE | WELBOURN |
| 2. | DANI | HASTIE | | | |
| 3. | J SKINNER | | | | |
| 4. | P SKINNER | | | | |
| 5. | STEVENS | | | | |

(Chairman and Vice-Chairman to be appointed at first meeting of Group)

INTERNATIONAL LINKS COMMITTEE (5)
(ad hoc)

| | CONS (1) | INDS 20/20 (1) | IND (1) | LABOUR (1) | W&H IND (1) |
|-----------|---------------------|---------------------------|--------------------|-----------------------|----------------------------|
| 1. | EVANS | HASTIE | EDGE | BELL | HOWARD |
| | | | | | |

(Chairman and Vice-Chairman appointed at first meeting of Committee)